

**NOTICE OF PUBLIC HEARING
(2013-2023 Housing Element Amendment)**

NOTICE IS GIVEN that the City Council of the City of Arvin will conduct a public hearing at a special meeting on the following on the date, time, and place set forth below:

Meeting Date: March 27, 2018

Time: 6:00 PM

Place: City Hall Council Chambers, 200 Campus Drive, Arvin, CA 93203

Subject:

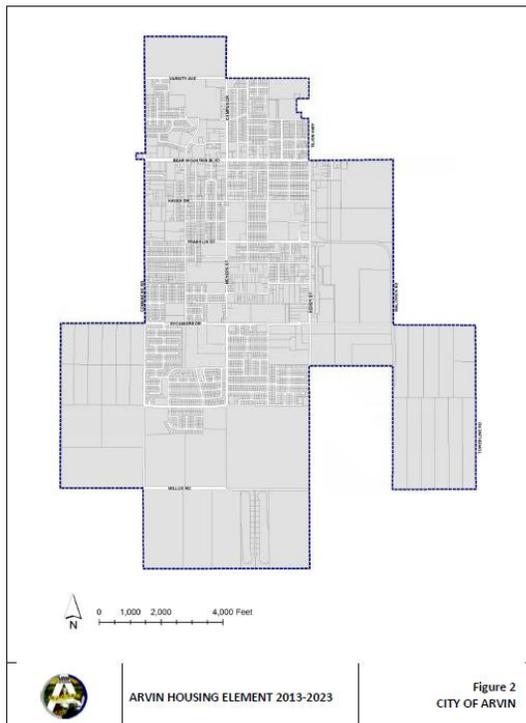
1. Consider Adoption of a proposed Negative Declaration pursuant to the California Environmental Quality Act (“CEQA”)
2. Consider Adoption of City of Arvin 2013-2023 Housing Element Amendment

The City Council of the City of Arvin, California, will conduct a public hearing at which time you may be present and be heard, concerning the City Council adoption of an amendment to the 2013-2023 Housing Element and adoption of a Negative Declaration. The proposed amendment to the 2013-2023 Housing Element, as described in greater detail below, will apply city-wide as depicted in the diagram below.

Description of the Project: The proposed project is the amendment of the City of Arvin 2013-2023 Housing Element (adopted in April 2016), which is a component of the City of Arvin’s General Plan. The Housing Element Amendment establishes strategies to address the community’s housing needs to the year 2023. The goals of the Housing Element Amendment include: 1) To increase the supply of sound housing at prices affordable by all segments of the community through construction of new units; 2) To increase the supply of housing at prices affordable by all segments of the community through the rehabilitation of existing substandard dwelling units; and 3) To maintain the supply of sound

housing in the city through the conservation of the currently sound housing stock, as well as newly constructed and rehabilitated units. As required by State law, the City of Arvin has identified policies and programs in the Housing Element Amendment to meet its housing goals and its “fair share” of the existing and future regional housing needs. According to the Kern Council of Governments (KernCOG), Regional Housing Needs Assessment (RHNA), there is a need for an additional 1,168 units in the City between 2013 and 2023. The potential for housing needs anticipated under the Project, as well as related items and strategies, have been included in this environmental assessment as part of the project.

Copies of the proposed City of Arvin 2013-2023 Housing Element and other relevant documents are available for public inspection at the Arvin Community Development Department counter located at 141 Plumtree Drive and City Clerk Counter located at 200 Campus Drive, Arvin, California during regular business hours. Additional information may be obtained through the Arvin Community Development Department, or telephone Jake Raper at (661) 854-3134, or jraper@arvin.org.



The proposed Housing Element Amendment is subject to the provisions of CEQA. If you challenge the approval or denial of

this application in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council, at or prior to, the public hearing. Copies of the Notice of Intent to adopt a Negative Declaration, previously noticed, Initial Study, and the proposed City of Arvin 2013-2023 Housing Element Amendment and other relevant documents are available for public inspection at the Arvin Community Development Department counter located at 141 Plumtree Drive and City Clerk Counter located at 200 Campus Drive, Arvin, California during regular business hours. Additional information may be obtained through the Arvin Community Development Department, or telephone Jake Raper at (661) 854-3134, or jraper@arvin.org.

Upon conclusion of the hearing, the City Council may adopt a Negative Declaration for the City of Arvin 2013-2023 Housing Element Amendment, and adopt the City of Arvin 2013-2023 Housing Element Amendment to the City of Arvin General Plan.

/s/ _____
Cecilia Vela, City Clerk
of the City of Arvin

/s/ _____
Jake Raper, Planner

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