



**REGULAR MEETING AGENDA  
OF THE  
ARVIN CITY COUNCIL / SUCCESSOR AGENCY TO THE  
ARVIN COMMUNITY REDEVELOPMENT AGENCY / ARVIN HOUSING  
AUTHORITY / ARVIN PUBLIC FINANCING AUTHORITY**

**TUESDAY JUNE 11, 2019 5:30p.m.  
CITY HALL COUNCIL CHAMBERS  
200 CAMPUS DRIVE, ARVIN**

**CALL TO ORDER**

Mayor Jose Gurrola

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

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**ROLL CALL**

Jose Gurrola	Mayor
Jazmin Robles	Mayor Pro Tem
Gabriela Martinez	Councilmember
Olivia Trujillo	Councilmember
Mark S. Franetovich	Councilmember

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**STAFF**

Richard Breckinridge	City Manager
Shannon Chaffin	City Attorney – Aleshire & Wynder
Jeff Jones	Finance Director
Scot Kimble	Chief of Police
Pawan Gill	Director of Administrative Services
Adam Ojeda	City Engineer
Cecilia Vela	City Clerk

## **PUBLIC COMMENTS:**

The meetings of the City Council and all municipal entities, commissions, and boards (“the City”) are open to the public. At regularly scheduled meetings, members of the public may address the City on any item listed on the agenda, or on any non-listed matter over which the City has jurisdiction. At special or emergency meetings, members of the public may only address the City on items listed on the agenda. The City may request speakers to designate a spokesperson to provide public input on behalf of a group, based on the number of people requesting to speak and the business of the City.

In accordance with the Brown Act, all matters to be acted on by the City must be posted at least 72 hours prior to the City meeting. In cases of an emergency, or when a subject matter needs immediate action or comes to the attention of the City subsequent to the agenda being posted, upon making certain findings, the City may act on an item that was not on the posted agenda.

## **AGENDA STAFF REPORTS AND HANDOUTS:**

Staff reports and other disclosable public records related to open session agenda items are available at City Hall, 200 Campus Drive, Arvin, CA 93203 during regular business hours.

## **CONDUCT IN THE CITY COUNCIL CHAMBERS:**

### **Rules of Decorum for the Public**

Members of the audience shall not engage in disorderly or boisterous conduct, including the utterance of loud, threatening or abusive language, clapping, whistling, stamping of feet or other acts which disturb, disrupt, impede or otherwise render the orderly conduct of the City meeting infeasible. A member of the audience engaging in any such conduct shall, at the discretion of the presiding officer or a majority of the City, be subject to ejection from the meeting per Gov. Code Sect. 54954.3(c).

### **Removal from the Council Chambers**

Any person who commits the following acts in respect to a meeting of the City shall be removed from the Council Chambers per Gov. Code Sect. 54954.3(c).

- (a) Disorderly, contemptuous or insolent behavior toward the City or any member thereof, tending to interrupt the due and orderly course of said meeting;
- (b) A breach of the peace, boisterous conduct or violent disturbance, tending to interrupt the due and orderly course of said meeting;
- (c) Disobedience of any lawful order of the Mayor, which shall include an order to be seated or to refrain from addressing the City; and
- (d) Any other unlawful interference with the due and orderly course of said meeting.

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### **AMERICANS with DISABILITIES ACT:**

In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by the City, please contact the City Clerk’s office, (661) 854-3134. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

**1. Approval of Agenda as To Form.**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

Roll Call: CM Martinez \_\_\_\_ CM Trujillo \_\_\_\_ CM Franetovich \_\_\_\_ MPT Robles \_\_\_\_ Mayor Gurrola \_\_\_\_

**2. CLOSED SESSION ITEM(S)**

- A. Conference with Labor Negotiators (Pursuant to Government Code §54957.6)  
 City Negotiator: Pawan Gill, Director of Administrative Services  
 Organizations: Arvin Police Officers Association (APOA) and Service Employees International Union (SEIU) Local 521

**3. PUBLIC COMMENTS**

(This is the opportunity for the public to address the City Council on any matter on the agenda or any item of interest to the public that is within the subject matter jurisdiction of the City Council.)

**4. PRESENTATION(S)**

- A. Job Spot Education and Job Resource Center  
 Mark Wyatt, Principal - Bakersfield Adult School

**5. CONSENT AGENDA ITEM(S)**

- A. Approval of Demand Register(s) of May 24, 2019 – June 06, 2019.
- B. Approval of Payroll Register(s) of May 31, 2019.
- C. Approval of the Minutes of the Regular Meeting(s) of May 28, 2019.
- D. Approval of A Resolution of the City Council of the City of Arvin Consenting to the Submittal of Grant Applications and Application Documents to the California Department of Transportation for the Low Carbon Transit Operations (LCTOP) Program; and Authorizing Related Actions for the Following Project: Arvin Electric Bus Purchase: \$68,682.
- E. Approval of A Resolution of the City Council of the City of Arvin Approving Budget Amendment Number 1819-03 in the amount of \$89,365.47 and Authorizing Payment to Kern County Fire Services for same.

Staff recommends approval of the Consent Agenda.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

Roll Call: CM Martinez \_\_\_\_ CM Trujillo \_\_\_\_ CM Franetovich \_\_\_\_ MPT Robles \_\_\_\_ Mayor Gurrola \_\_\_\_

**6. PUBLIC HEARING ITEM(S)**

- A.** A Public Hearing to Consider Adoption of An Ordinance of the City Council of the City of Arvin, California to Amend Section 5.05.020 of Chapter 5 or Title 5, Add Section 5.05.230 of Chapter 5 of Title 5 of the Arvin Municipal Code and to Adopt Title 5, Chapter 6 of the Arvin Municipal Code Regulating Sidewalk Vendors. (City Planner)

Staff recommends the City Council consider adopting the Ordinance to be read by title only, open the hearing, allow for public testimony, close the hearing, waive second reading of the Ordinance, and approve the adoption of the Ordinance.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

Roll Call: CM Martinez \_\_\_\_ CM Trujillo \_\_\_\_ CM Franetovich \_\_\_\_ MPT Robles \_\_\_\_ Mayor Gurrola \_\_\_\_

- B.** A Public Hearing to Consider Approval of A Resolution of the City Council of the City of Arvin Annexing Taco Bell and Associated Parcels Into Landscaping and Lighting Maintenance District No. 1; and Confirming and Ordering the Annual Levy of Assessments for Fiscal Year 2019-20 for Landscaping and Lighting Maintenance District No. 1. (City Engineer)

Staff recommends the City Council open the hearing, allow for public testimony, close the hearing, and approve the Resolution.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

Roll Call: CM Martinez \_\_\_\_ CM Trujillo \_\_\_\_ CM Franetovich \_\_\_\_ MPT Robles \_\_\_\_ Mayor Gurrola \_\_\_\_

- C.** A Public Hearing to Consider Approval of A Resolution of the City Council of the City of Arvin Confirming and Ordering the Annual Levy of Assessments for Fiscal Year 2019-20 for Landscaping and Lighting Maintenance District No. 2. (City Engineer)

Staff recommends the City Council open the hearing, allow for public testimony, close the hearing, and approve the Resolution.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

Roll Call: CM Martinez \_\_\_\_ CM Trujillo \_\_\_\_ CM Franetovich \_\_\_\_ MPT Robles \_\_\_\_ Mayor Gurrola \_\_\_\_

- D.** A Public Hearing to Consider Approval of A Resolution of the City Council of the City of Arvin Adopting the Annual Operating and Capital Budget for Fiscal Year 2019-2020. (Finance Director)

Staff recommends that the City Council open the hearing, allow for public testimony, close the hearing, and approve the Resolution to adopt the proposed Fiscal Year 19-20 Budget and Fiscal Year 19-20 Capital Improvement Plan.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

Roll Call: CM Martinez \_\_\_\_ CM Trujillo \_\_\_\_ CM Franetovich \_\_\_\_ MPT Robles \_\_\_\_ Mayor Gurrola \_\_\_\_

**7. DISCUSSION ITEM(S)**

- A.** Formation of Arvin Housing Advisory Committee (City Planner)
- B.** Update on Cannabis Ordinance (City Manager)

**8. STAFF REPORTS**

**9. COUNCIL MEMBER COMMENTS**

**10. ADJOURNMENT**

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the Arvin City Council Chambers Bulletin Board not less than 72 hours prior to the meeting. Dated June 06, 2019.



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Cecilia Vela, City Clerk