REGULAR MEETING AGENDA
OF THE
ARVIN CITY COUNCIL / SUCCESSOR AGENCY TO THE
ARVIN COMMUNITY REDEVELOPMENT AGENCY / ARVIN HOUSING
AUTHORITY / ARVIN PUBLIC FINANCING AUTHORITY

TUESDAY MARCH 10, 2020 5:30p.m.
CITY HALL COUNCIL CHAMBERS
200 CAMPUS DRIVE, ARVIN

CALL TO ORDER Mayor Jose Gurrola
PLEDGE OF ALLEGIANCE

INVOCATION

*************************************************************************
ROLL CALL Jose Gurrola Mayor
Jazmin Robles Mayor Pro Tem
Gabriela Martinez Councilmember
Olivia Trujillo Councilmember
Mark S. Franetovich Councilmember

*************************************************************************

STAFF Richard Breckinridge City Manager
Shannon Chaffin City Attorney – Aleshire & Wynder
Jeff Jones Finance Director
Scot Kimble Chief of Police
Pawan Gill Director of Administrative Services
Cecilia Vela City Clerk
PUBLIC COMMENTS:
The meetings of the City Council and all municipal entities, commissions, and boards (“the City”) are open to the public. At regularly scheduled meetings, members of the public may address the City on any item listed on the agenda, or on any non-listed matter over which the City has jurisdiction. At special or emergency meetings, members of the public may only address the City on items listed on the agenda. The City may request speakers to designate a spokesperson to provide public input on behalf of a group, based on the number of people requesting to speak and the business of the City.

In accordance with the Brown Act, all matters to be acted on by the City must be posted at least 72 hours prior to the City meeting. In cases of an emergency, or when a subject matter needs immediate action or comes to the attention of the City subsequent to the agenda being posted, upon making certain findings, the City may act on an item that was not on the posted agenda.

AGENDA STAFF REPORTS AND HANDOUTS:
Staff reports and other disclosable public records related to open session agenda items are available at City Hall, 200 Campus Drive, Arvin, CA 93203 during regular business hours.

CONDUCT IN THE CITY COUNCIL CHAMBERS:
Rules of Decorum for the Public
Members of the audience shall not engage in disorderly or boisterous conduct, including the utterance of loud, threatening or abusive language, clapping, whistling, stamping of feet or other acts which disturb, disrupt, impede or otherwise render the orderly conduct of the City meeting infeasible. A member of the audience engaging in any such conduct shall, at the discretion of the presiding officer or a majority of the City, be subject to ejection from the meeting per Gov. Code Sect. 54954.3(c).

Removal from the Council Chambers
Any person who commits the following acts in respect to a meeting of the City shall be removed from the Council Chambers per Gov. Code Sect. 54954.3(c).

(a) Disorderly, contemptuous or insolent behavior toward the City or any member thereof, tending to interrupt the due and orderly course of said meeting;

(b) A breach of the peace, boisterous conduct or violent disturbance, tending to interrupt the due and orderly course of said meeting;

(c) Disobedience of any lawful order of the Mayor, which shall include an order to be seated or to refrain from addressing the City; and

(d) Any other unlawful interference with the due and orderly course of said meeting.

AMERICANS with DISABILITIES ACT:
In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by the City, please contact the City Clerk’s office, (661) 854-3134. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.
1. **Approval of Agenda as To Form.**

Motion __________ Second ___________ Vote ____________

Roll Call: CM Martinez ___ CM Trujillo ___ CM Franetovich ___ MPT Robles ___ Mayor Gurrola ___

2. **CLOSED SESSION ITEM(S)**
   A. **CONFERENCE WITH LABOR NEGOTIATORS** (Pursuant to Government Code, § 54957.6):
      City Negotiator: Jerry Breckinridge, City Manager and Pawan Gill, Director of Administrative Services
      Employee Organizations: Arvin Police Officers Association (APOA) and Central California Association of Public Employees SEIU Local 521.
   B. **PUBLIC EMPLOYEE APPOINTMENT** (Gov. Code section 54957(b)(1).)
      Title: Interim Chief of Police/Chief of Police

3. **PUBLIC COMMENTS**

   (This is the opportunity for the public to address the City Council on any matter on the agenda or any item of interest to the public that is within the subject matter jurisdiction of the City Council.)

4. **PRESENTATIONS(S)**
   A. Recognition of Larry Hallum and Dr. James Young, honoring them for their contributions to the City of Arvin.

5. **CONSENT AGENDA ITEM(S)**
   A. Approval of Demand Register(s) of February 22, 2020 – March 06, 2020.
   B. Approval of Payroll Register(s) of March 06, 2020.
   C. Approval of the Minutes of the Regular Meeting(s) of February 25, 2020.
   D. Approval of A Resolution of The City Council Describing Improvements And Ordering The City Engineer To File A Report With Regard To The Landscape And Lighting Maintenance District No. 1 For The 2020-2021 Fiscal Year.
   E. Approval of A Resolution of The City Council Describing Improvements And Ordering The City Engineer To File A Report With Regard To The Landscape And Lighting Maintenance District No. 2 For The 2020-2021 Fiscal Year.
   F. Approval of A Proclamation Recognizing March 9-13, 2020 as Arvin High School Straight and Gay Alliance (SAGA) Pride Week.

  Staff recommends approval of the Consent Agenda.

Motion __________ Second ___________ Vote ____________

Roll Call: CM Martinez ___ CM Trujillo ___ CM Franetovich ___ MPT Robles ___ Mayor Gurrola ___
6. PUBLIC HEARING ITEM(S)
A. A Public Hearing to Consider Approval of A Resolution of the City Council of the City of Arvin Declaring There Are No Unmet Transit Needs That Can Be Reasonably Met Within The City of Arvin. (Finance Director)

Staff recommends to open the hearing, allow for public testimony, close the hearing and approve the Resolution.

Motion __________ Second ____________ Vote ____________
Roll Call: CM Martinez ___ CM Trujillo ___ CM Franetovich ___ MPT Robles ___ Mayor Gurrola ___

B. First Public Hearing for Discussion of Possible Grant Applications to the State Community Development Block Grant (CDBG) Program. (Director of Administrative Services)

Staff recommends to open the hearing, allow for public testimony, close the hearing.

Motion __________ Second ____________ Vote ____________
Roll Call: CM Martinez ___ CM Trujillo ___ CM Franetovich ___ MPT Robles ___ Mayor Gurrola ___

7. DISCUSSION ITEM(S)
A. Recognizing Community Members for Contributions to the Community (Mayor Pro Tem Robles)

B. Design of City Flag (Mayor Pro Tem Robles)

8. STAFF REPORTS

9. COUNCIL MEMBER COMMENTS

10. ADJOURNMENT

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the Arvin City Council Chambers Bulletin Board not less than 72 hours prior to the meeting. Dated March 06, 2020.

Cecilia Vela, City Clerk
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Vendor Total: 542,359.70

Grand Total: 573,582.88
Less Credit Memos: 0.00
Net Total: 573,582.88
Less Hand Check Total: 0.00
Outstanding Invoice Total: 573,582.88

Total Invoices: 6
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Vendor Total: 4,700.00

Grand Total: 4,700.00

Less Credit Memos: 0.00

Net Total: 4,700.00

Less Hand Check Total: 0.00

Outstanding Invoice Total: 4,700.00

Total Invoices: 1
Edit List of Invoices - Detail w/GL

City of Arvin

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| Date: 03/02/2020 Time: 10:25 am |

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| Distribution Total | 271.20 | 0.00 |

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Distribution Total: 46.32

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Distribution Total: 46.32

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Distribution Total: 46.32
### Edit List of Invoices - Detail w/GL

**Date:** 03/02/2020  
**Time:** 10:25 am

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**Vendor Total:**

- 2020-2021 CLASS I DUES - M.DIAZ: $215.00
- 6 EA XPR7350 BATTERIES M & I: $572.86
- KERN ONLINE DATA/PARCEL: $137.50
- ARVIN VACCINE CLINIC: $2,960.00
- VETERINARY COSTS: $2,960.00

**Total:** $467.56

---

**Vendor No:**

- 03-002
- 03-580
- 28-169
- 50823

---

**Vendor Name:**

- CALIFORNIA BUILDING OFFICIAL
- COMMUNICATION ENTERPRISES
- CORELOGIC SOLUTIONS, LLC
- CRITTERS WITHOUT LITTERS
- BAKERSFIELD
- DALLAS
- TX 75284-7239

---

**Vendor Address:**

- 1022 G STREET
- 2315 "Q" ST
- P.O. BOX 847239
- 4300 STINE ROAD STE 720
- 50823 BAKERSFIELD
- 48-860 CA 93313

---

**City/Province Zip/Postal:**

- CALIFORNIA BUILDING OFFICIAL: 02/26/2020
- COMMUNICATION ENTERPRISES: 02/19/2020
- CORELOGIC SOLUTIONS, LLC: 01/31/2020
- CRITTERS WITHOUT LITTERS: 02/11/2020

---

**Date:**

- 02/26/2020
- 02/27/2020
- 02/27/2020
- 02/27/2020
- 02/27/2020
- 02/11/2020

---

**PO Number:**

- 200-020-5012
- 200-020-5036
- 100-007-5062
- 100-003-5097

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**Bank:**

- BOFA
- BOFA
- BOFA
- BOFA
- BOFA
- BOFA

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**Gross Amount:**

- 374.92
- 215.00
- 572.86
- 137.50
- 2,960.00
- 2,960.00
- 2,960.00

---

**Invoice Description Line 1:**

- MAINTENANCE - VEHICLE
- CLASS I DUES - M.DIAZ
- 6 EA XPR7350 BATTERIES M & I
- KERN ONLINE DATA/PARCEL
- ARVIN VACCINE CLINIC
- VETERINARY COSTS

---

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- 1
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## Edit List of Invoices - Detail w/GL

### City of Arvin

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**Distribution Total:**

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1,986.09

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### GL Number

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<td>02/27/2020</td>
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| INDEPENDENT FIRE & SAFETY | P.O. BOX 22723 | 02/04/2020 | 02/27/2020 | N | BOFA | SEMI ANNUAL MAINT STE Y ADO | 02/04/2020 | 02/27/2020 | 02/04/2020 | 178.50 | 0.00 | 0.00 | 178.50 |
| BAKERSFIELD | 02/04/2020 | N | N | 178.50 | 0.00 | 0.00 | 178.50 |
| CA 93390 | 02/04/2020 | 0.00 | N | 0 | 178.50 | 0.00 | 0.00 | 178.50 |

**Vendor Total:** 357.00

| JIM BURKE FORD | P.O. BOX 2088 | 02/10/2020 | 02/27/2020 | N | BOFA | UNIT 288 WORKS SERVICE | 02/10/2020 | 02/27/2020 | 02/10/2020 | 61.51 | 0.00 | 0.00 | 61.51 |
| BAKERSFIELD | 02/10/2020 | N | N | 61.51 | 0.00 | 0.00 | 61.51 |
| CA 93303-2088 | 03/11/2020 | 0.00 | N | 0 | 61.51 | 0.00 | 0.00 | 61.51 |

**Vendor Total:** 61.51

| KERN COUNTY ANIMAL SERVICE | 3951 FRUITVALE AVE | 02/07/2020 | 02/27/2020 | N | BOFA | MONTHLY SVC 1058-2001 OCT2019 THRU DEC2019 | 02/07/2020 | 02/27/2020 | 02/07/2020 | 19,500.00 | 0.00 | 0.00 | 19,500.00 |
| BAKERSFIELD | 02/07/2020 | N | N | 19,500.00 | 0.00 | 0.00 | 19,500.00 |
| CA 93308 | 02/07/2020 | 0.00 | N | 0 | 19,500.00 | 0.00 | 0.00 | 19,500.00 |

**Vendor Total:** 19,500.00

| KERN MACHINERY | P.O BOX 80007 | 02/12/2020 | 02/27/2020 | N | BOFA | PARTS FOR CHAINSAW POLESA | 02/12/2020 | 02/27/2020 | 02/12/2020 | 142.97 | 0.00 | 0.00 | 142.97 |
| BAKERSFIELD | 02/12/2020 | N | N | 142.97 | 0.00 | 0.00 | 142.97 |
| CA 93380 | 03/13/2020 | 0.00 | N | 0 | 142.97 | 0.00 | 0.00 | 142.97 |

**Vendor Total:** 142.97

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**GL Number** | **Account Name** | **Pay Amount** | **Relieve Amount**
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100-002-5060 | UTILITIES EXPENSE | 54.90 | 0.00 |
100-014-5060 | UTILITIES EXPENSE | 1,336.34 | 0.00 |
100-001-5060 | UTILITIES EXPENSE | 688.42 | 0.00 |
100-014-5060 | UTILITIES EXPENSE | 121.60 | 0.00 |
100-001-5060 | UTILITIES EXPENSE | 62.65 | 0.00 |
100-009-5060 | UTILITIES EXPENSE | 216.60 | 0.00 |
100-012-5060 | UTILITIES EXPENSE | 773.62 | 0.00 |
420-016-5060 | UTILITIES EXPENSE | 56.02 | 0.00 |
100-019-5060 | UTILITIES EXPENSE | 131.95 | 0.00 |
200-020-5060 | UTILITIES EXPENSE | 3,952.17 | 0.00 |
240-025-5060 | UTILITIES EXPENSE | 3,266.16 | 0.00 |
242-027-5060 | UTILITIES EXPENSE | 437.29 | 0.00 |
100-007-5060 | UTILITIES EXPENSE | 9.86 | 0.00 |
400-023-5060 | UTILITIES EXPENSE | 19.86 | 0.00 |
100-005-5060 | UTILITIES EXPENSE | 196.21 | 0.00 |
| **Distribution Total** | **Vendor Total:** | **11,323.65** | **11,323.65** |

**GL Number** | **Account Name** | **Pay Amount** | **Relieve Amount**
--- | --- | --- | ---
100-001-5107 | REFUSE COSTS | 2,098.35 | 0.00 |
| **Distribution Total** | **Vendor Total:** | **2,098.35** | **2,098.35** |

**GL Number** | **Account Name** | **Pay Amount** | **Relieve Amount**
--- | --- | --- | ---
100-001-5026 | POSTAGE | 253.50 | 0.00 |
100-007-5026 | POSTAGE | 125.00 | 0.00 |
100-014-5026 | POSTAGE | 125.00 | 0.00 |
| **Distribution Total** | **Vendor Total:** | **503.50** | **503.50** |

**GL Number** | **Account Name** | **Pay Amount** | **Relieve Amount**
--- | --- | --- | ---
100-001-5026 | UNIT 275 DISMOUNT/MOUNT R/F | 36.22 | 0.00 |
211 SUMNER | 02/27/2020 | N | 36.22 |
50810 BAKERSFIELD | 02/04/2020 | N | 0.00 |
49-085 CA 93305 | 02/04/2020 | 0.00 | 0.00 |
| <Emailing Stub Disabled> | 02/04/2020 | 197457 | |
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Grand Total: 55,945.53

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Outstanding Invoice Total: 55,945.53

Total Invoices: 45
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Vendor Total: 55.00

Grand Total: 55.00
Less Credit Memos: 0.00
Net Total: 55.00
Less Hand Check Total: 0.00
Outstanding Invoice Total: 55.00

Total Invoices: 1
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## Edit List of Invoices - Detail w/GL

**Date:** 03/05/2020  
**Time:** 12:02 pm  
**Page:** 4

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### SPARKLE TEXTILE RENTAL SERV

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<th>Ref. No.</th>
<th>City</th>
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<th>Relieve Amount</th>
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<td>Zip/Postal</td>
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Vendor Total: 1,263.07

Grand Total: 165,434.49
Less Credit Memos: 0.00
Net Total: 165,434.49
Less Hand Check Total: 0.00
Outstanding Invoice Total: 165,434.49

Total Invoices: 17
# Earnings Report

**Payroll 03-06-2020**

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<th>25X</th>
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<td>HOL</td>
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**Grand Total:** 631.47
**Employee Count:** 56

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# Cost Report

**Payroll 03-06-2020**

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<tr>
<th>Employee Name</th>
<th>Employee ID</th>
<th>PER3E</th>
<th>FUTA</th>
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<th>MC1 PER6</th>
<th>PER1E PERCP</th>
<th>PER2D SS8</th>
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<tr>
<td>EMPLOYEE</td>
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<td>1,675.12</td>
<td>324.88</td>
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<tr>
<td>EMPLOYEE</td>
<td>FUTA</td>
<td>1,675.12</td>
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<td>0.00</td>
<td>1,023.28</td>
<td>24,376.50</td>
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</tbody>
</table>

**Grand Total:** 0.00
**Employee Count:** 56
REGULAR MEETING MINUTES

ARVIN CITY COUNCIL / SUCCESSOR AGENCY TO THE ARVIN COMMUNITY REDEVELOPMENT AGENCY / ARVIN HOUSING AUTHORITY / ARVIN PUBLIC FINANCING AUTHORITY

FEBRUARY 25, 2020

CALL TO ORDER @ 5:35PM

PLEDGE OF ALLEGIANCE

INVOCATION

ROLL CALL: CM Martinez absent; All others present. CM Franetovich arrived during Closed Session Item 2A.

1. Approval of Agenda as To Form.

Motion to approve the Agenda with the following update:

- Item 4A: Update the effective date to the Lease Agreement Section 2.1 to read “February 25, 2020”.

Motion Mayor Gurrola  Second CM Trujillo  Vote 3-0

2. CLOSED SESSION ITEM(S)

A. CONFERENCE WITH LABOR NEGOTIATORS (Pursuant to Government Code, § 54957.6):
   City Negotiator: Jerry Breckinridge, City Manager and Pawan Gill, Director of Administrative Services
   Employee Organizations: Arvin Police Officers Association (APOA) and Central California Association of Public Employees SEIU Local 521.

B. Conference with Legal Counsel: Liability Claims (Pursuant to Cal. Govt. Code § 54956.9(d)(2)
   Claimant: Marta Yesenia Terrazas - AIMs File No. FR99014; RMA Claim No. 19174.
   Against: City of Arvin

CLOSED SESSION REPORT BY CITY ATTORNEY:
No reportable action.

3. PUBLIC COMMENTS
   (This is the opportunity for the public to address the City Council on any matter on the agenda or any item of interest to the public that is within the subject matter jurisdiction of the City Council.)
4. CONSENT AGENDA ITEM(S)
   A. Approval of Demand Register(s) of February 08, 2020 – February 21, 2020.
   B. Approval of Payroll Register(s) of February 21, 2020.
   C. Approval of the Minutes of the Regular Meeting(s) of February 11, 2020.
   D. Approval of Third Amendment to Agreement No. 2013-08 City of Arvin Contract Services Agreement for City Attorney Services.
   Agreement No. 2020-05
   E. Approval of A Resolution of the City Council of the City of Arvin Authorizing Submittal of An Application for the FY 2019 CalOES Public Safety Power Shutoff (PSPS) Resiliency Grant and the Acceptance of the Grant for the City of Arvin; and Authorizing Related Action.
   Resolution No. 2020-07
   Agreement No. 2020-07
   F. Approval of A Resolution of the City Council of the City of Arvin for the Release of Maintenance Security for Improvements Within the Public Right-of-Way Within Tract 5816 Phase 12.
   Resolution No. 2020-08
   G. Approval of A Resolution of the City Council of the City of Arvin for Setting Minimum Amounts of Just Compensation and Setting A Waiver Valuation/Nominal Take Policy for Small Right-Of-Way Acquisitions Necessary for the Completion of the ATP Cycle 1 Project Being Performed by Kern County.
   Resolution No. 2020-09
   H. Approval to Authorize the City Manager to Enter Into A Lease Agreement between the City of Arvin ("Landlord") and Kern Community College District on behalf of Bakersfield College ("Tenant") for Adobe Plaza Complex, 141 North A Street, Arvin, Suites A and B; Consistent with the Material Terms of the Attached Agreement.
   Agreement No. 2020-06
   Staff recommends approval of the Consent Agenda.

Motion to approve Consent Agenda Items 4A – 4H.
Motion MPT Robles Second CM Franetovich Vote 4-0

5. WORKSHOP: Mid-Year Budget Review FY 19-20 (Finance Director)

6. STAFF REPORTS
7. COUNCIL MEMBER COMMENTS

8. ADJOURNED @ 6:28 PM

Respectfully Submitted,

__________________________
Cecilia Vela, City Clerk
TO: Arvin City Council

FROM: Adam Ojeda, P.E.; City Engineer
        Jerry Breckinridge, City Manager

SUBJECT: Consideration of A Resolution of the City Council of the City Of Arvin Describing
Improvements And Ordering The City Engineer To File A Report With Regard To The
Landscape And Lighting Maintenance District No. 1 For The 2020-2021 Fiscal Year

BACKGROUND:
The City of Arvin maintains various landscape, lighting and drainage improvements within the
boundaries of Landscape and Lighting Maintenance District #1. Pursuant with the Landscaping
and Lighting Act of 1972, a report of the improvements and the proposed special assessments
must be prepared annually for review by the Council and the public so that annual assessments
can be made. The first step in the process is for the City Council to initiate proceedings and to
direct the City Engineer to prepare an updated report.

At this time, there are no substantial changes to the limits of the district, and no annexations are
proposed.

FINANCIAL IMPACT:
The funds from the Maintenance District will be collected by the Kern County Assessor’s Office
and disbursed to the City as a special assessment. When collected, these assessments will go into
a fund that shall be used to pay for the maintenance and operation of the lighting, landscaping,
walls, drainage, and administration of the District. As provided for by the Landscaping and
Lighting Act of 1972, a reassessment may provide for additional funds to be collected based on
the Consumer Price Index of Los Angeles / Anaheim / Riverside for 2018. Said reassessment
may be for an amount of up to a 4% increase from the previous fiscal year assessment.

RECOMMENDATION:
Staff recommends that the City Council approve a resolution which initiates the above described
actions.

ATTACHMENTS:
Resolution
RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ARVIN ORDERING THE CITY ENGINEER TO FILE A REPORT WITH REGARD TO THE LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 1 FOR THE 2020-2021 FISCAL YEAR

WHEREAS, the City of Arvin is a municipal corporation duly created and existing pursuant to the Constitution and laws of the State of California; and

WHEREAS, the Landscaping and Lighting Act of 1972 requires the review of annual assessment of existing Districts; and

WHEREAS, Landscape and Lighting Maintenance District No. 1 has been formed pursuant to the Landscaping and Lighting Act of 1972, and has been brought into compliance with Proposition 218; and

WHEREAS, the City Council of the City of Arvin desires that assessments be levied and collected in said assessment districts for the 2020-2021 fiscal year in accordance with Chapter 3 (commencing with Section 22620) of Part 2 of Division 15 of the Streets and Highways Code of the State of California; and

WHEREAS, the City Council wishes to secure an engineer’s report in accordance with Article 4 (commencing with Section 22565) of Chapter 1 of the Streets and Highways Code of the State of California.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Arvin as follows:

Section 1. There are no proposed new improvements or any substantial changes in existing improvements for Landscape and Lighting Maintenance District No. 1. The City Engineer is hereby ordered to prepare and file a report in accordance with Article 4 (commencing with Section 22565) of Chapter 1 of the Streets and Highways Code of the State of California for fiscal year 2020-2021 Landscape and Lighting Maintenance District No. 1 assessments.

Section 2. This Resolution shall take effect immediately.
I HEREBY CERTIFY that the foregoing resolution was duly passed and adopted by the City Council of the City of Arvin at a regular meeting thereof held on the 10th day of March, 2020 by the following vote:

AYES: __________________________________________

NOES: __________________________________________

ABSTAIN: _______________________________________

ABSENT: ________________________________________

ATTEST:

__________________________
CECILIA VELA, City Clerk

CITY OF ARVIN

By: _______________________
JOSE GURROLA, Mayor

APPROVED AS TO FORM

By: _______________________
SHANNON L. CHAFFIN, City Attorney
Aleshire & Wynder, LLP

I, __________________________, City Clerk of the City of Arvin, California, DO HEREBY CERTIFY that the foregoing is a true and accurate copy of the Resolution passed and adopted by the City Council of the City on the date and by the vote indicated herein.
TO: Arvin City Council

FROM: Adam Ojeda, P.E.; City Engineer
       Jerry Breckinridge, City Manager

SUBJECT: Consideration of A Resolution of the City Council of the City of Arvin Describing Improvements And Ordering The City Engineer To File A Report With Regard To The Landscape And Lighting Maintenance District No. 2 For The 2020-2021 Fiscal Year

BACKGROUND:
The City of Arvin maintains various landscape, lighting and drainage improvements within the boundaries of Landscape and Lighting Maintenance District #2. Pursuant with the Landscaping and Lighting Act of 1972, a report of the improvements and the proposed special assessments must be prepared annually for review by the Council and the public so that annual assessments can be made. The first step in the process is for the City Council to initiate proceedings and to direct the City Engineer to prepare an updated report.

At this time, there are no substantial changes to the limits of the district, and no annexations are proposed.

FINANCIAL IMPACT:
The funds from the Maintenance District will be collected by the Kern County Assessor’s Office and disbursed to the City as a special assessment. When collected, these assessments will go into a fund that shall be used to pay for the maintenance and operation of the lighting, landscaping, walls, drainage, and administration of the District. As provided for by the Landscaping and Lighting Act of 1972, a reassessment may provide for additional funds to be collected based on the Consumer Price Index of Los Angeles / Anaheim / Riverside for 2018. Said reassessment may be for an amount of up to a 4% increase from the previous fiscal year assessment.

RECOMMENDATION:
Staff recommends that the City Council approve a resolution which initiates the above described actions.

ATTACHMENTS:
Resolution
RESOLUTION NO. ______

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ARVIN
ORDERING THE CITY ENGINEER TO FILE A REPORT WITH
REGARD TO THE LANDSCAPE AND LIGHTING MAINTENANCE
DISTRICT NO. 2 FOR THE 2020-2021 FISCAL YEAR

WHEREAS, the City of Arvin is a municipal corporation duly created and existing
pursuant to the Constitution and laws of the State of California; and

WHEREAS, the Landscaping and Lighting Act of 1972 requires the review of annual
assessment of existing Districts; and

WHEREAS, Landscape and Lighting Maintenance District No. 2 has been formed
pursuant to the Landscaping and Lighting Act of 1972, and has been brought into compliance
with Proposition 218; and

WHEREAS, the City Council of the City of Arvin desires that assessments be levied and
collected in said assessment districts for the 2020-2021 fiscal year in accordance with Chapter 3
(commencing with Section 22620) of Part 2 of Division 15 of the Streets and Highways Code of
the State of California; and

WHEREAS, the City Council wishes to secure an engineer’s report in accordance with
Article 4 (commencing with Section 22565) of Chapter 1 of the Streets and Highways Code of
the State of California.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Arvin as
follows:

Section 1. There are no proposed new improvements or any substantial changes in
existing improvements for Landscape and Lighting Maintenance District No. 2. The City
Engineer is hereby ordered to prepare and file a report in accordance with Article 4
(commencing with Section 22565) of Chapter 1 of the Streets and Highways Code of the
State of California for fiscal year 2020-2021 Landscape and Lighting Maintenance District
No. 2 assessments.

Section 2. This Resolution shall take effect immediately.

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I HEREBY CERTIFY that the foregoing resolution was duly passed and adopted by the City Council of the City of Arvin at a regular meeting thereof held on the 10th day of March 2020 by the following vote:

AYES: ________________________________________________________________

NOES: _______________________________________________________________

ABSTAIN: ____________________________________________________________

ABSENT: _____________________________________________________________

ATTEST:

________________________

CECILIA VELA, City Clerk

CITY OF ARVIN

By: ______________________

JOSE GURROLA, Mayor

APPROVED AS TO FORM

By: ______________________

SHANNON L. CHAFFIN, City Attorney
Aleshire & Wynder, LLP

I, ________________________, City Clerk of the City of Arvin, California, DO HEREBY CERTIFY that the foregoing is a true and accurate copy of the Resolution passed and adopted by the City Council of the City on the date and by the vote indicated herein.
PROCLAMATION

RECOGNIZING MARCH 9-13, 2020 AS ARVIN HIGH SCHOOL SEXUALITY AND GENDER AWARENESS (SAGA) PRIDE WEEK

WHEREAS, the City of Arvin has adopted a vision statement where the city envisions itself to be a safe, healthy, vibrant and economically diverse with a sense of community and where quality of life is valued; and

WHEREAS, the City of Arvin's mission, in part, is to maintain an inclusive, accessible, and safe city; and

WHEREAS, many of the residents, students, employees, and business owners within the City of Arvin who contribute to the enrichment of our City are a part of the lesbian, gay, bisexual, transgender, and questioning community (LGBTQ); and

WHEREAS, various advancements have been made with respect to equitable treatment of lesbian, gay, bisexual, transgendered, and questioning persons throughout the nation, but there continuous to be some opposition against

WHEREAS, Arvin High School students have formed a Sexuality and Gender Awareness Club (SAGA Club) and have organized to present March 9th through March 13th, 2020 as Pride Week at Arvin High School; and

WHEREAS, the City of Arvin recognizes the importance that education plays in the future success of the community; and

WHEREAS, the City of Arvin further recognizes that students are the future of this community and in order for them to reach their full potential in school, and in life, they must be seen, embraced, accepted, and supported.

NOW THEREFORE, the City Council of the City of Arvin does hereby proclaim March 9, through March 13, 2020 as Arvin High School Sexuality and Gender Awareness Pride Week in the City of Arvin and invites everyone to reflect ways on how we can further Arvin's vision and mission statements and how we can all live and work together with a commitment to mutual respect and understanding.

IN WITNESS WHEREOF I have hereunto set my hand and caused the Great Seal of the City of Arvin to be affixed this 10th day of March 2020.

Jose Gurrola, Mayor
City of Arvin
TO: City Council

FROM: Jeff Jones, Finance Director
       Jerry Breckinridge, City Manager

SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ARVIN DECLARING THERE ARE NO UNMET TRANSIT NEEDS THAT CAN BE REASONABLY MET WITHIN THE CITY OF ARVIN

ISSUE
To consider public comments and establish a finding for unmet needs which are reasonable to meet in the public transportation system.

MOTION
Move to approve the resolution establishing the unmet and reasonable to meet transit needs finding.

RECOMMENDATION
Staff recommends that the City Council considers all public comments and City Council testimony during the public hearing and approve the resolution establishing the unmet and reasonable to meet transit needs finding.

BACKGROUND
The Transportation Development Act of 1971 (TDA), as amended, provides for the disbursement of funds from the Local Transportation Fund for various eligible transportation uses. The funds are distributed by the Kern Council of Governments (KCOG), in its capacity as the Regional Transportation Planning Agency. An eligible claimant wishing to receive TDA funding through KCOG must conduct an annual review of the transit needs of the individuals and groups in the community. A public hearing must be conducted to receive written and oral comments regarding any “unmet transit needs” and whether these are “reasonable to meet”.

An unmet need exist if an individual of any age or physical condition is unable to transport himself or herself due to deficiencies in the existing transportation system. Excluded are: 1)
those request for minor operational improvements, and 2) those improvements funded and scheduled for implementation, in the following fiscal year.

An unmet need is “reasonable to meet” if it is (1) safe to operate and has adequate roadways for transit vehicles, (2) not a duplication of an existing transportation service, (3) a response to an existing need, not a future need, and (4) has the ridership to meet the legally required farebox requirements (Pub. Util. Code §§ 99268.2, 99268.5 and 21 CCR §§ 6633.2, 6633.5 with fares close to fares of similar service).

**FISCAL IMPACTS**
There are no budget impacts at this time.

**ATTACHMENTS**
Resolution
RESOLUTION NO. ________

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ARVIN DECLARING THERE ARE NO UNMET TRANSIT NEEDS THAT CAN BE REASONABLY MET WITHIN THE CITY OF ARVIN

WHEREAS, Section 99238.5 of the Public Utilities Code requires the establishment and implementation of a citizen participation process to solicit input of transit dependent and transit disadvantaged persons, including the elderly, disabled, and persons of limited means; and

WHEREAS, the City Council of the City of Arvin by way of this public hearing is complying with California Public Utilities Code 99238.5 in addressing any unmet transit need that can be reasonably met; and

WHEREAS, a public notice was given at least 30 days prior to this public hearing stating the date, place, time and specific purpose of the hearing and said public notice was published in the Bakersfield Californian newspaper; and

WHEREAS, for persons unable to attend the public hearing, the public notice provided for written and electronic comments to be received by the City Clerk; and

WHEREAS, said public hearing was held at on March 10, 2020, at which time the Arvin City Council, after receiving all public testimony and any and all other public testimony (written and/or electronic) determined there were no unmet transit needs that be reasonably met.

NOW, THEREFORE, BE IT RESOLVED the City Council of the City of Arvin finds that there are no unmet transit needs that are reasonable to meet.
I HEREBY CERTIFY that the foregoing resolution was passed and adopted by the City Council of the City of Arvin at a regular meeting thereof held on the 10th day of March 2020 by the following vote:

AYES: __________________________________________________________

NOES: __________________________________________________________

ABSTAIN: ______________________________________________________

ABSENT: ________________________________________________________

ATTEST

CITY OF ARVIN

CECILIA VELA, City Clerk

By: _____________________________

JOSE GURROLA, Mayor

APPROVED AS TO FORM:

By: _____________________________

SHANNON L. CHAFFIN, City Attorney
Aleshire & Wynder, LLP

I, ______________________________, City Clerk of the City of Arvin, California, DO HEREBY CERTIFY that the foregoing is a true and accurate copy of the Resolution passed and adopted by the City Council of the City of Arvin on the date and by the vote indicated herein.
January 13, 2020

Mr. Jerry Breckenridge  
City Manager  
City of Arvin  
200 Campus Drive  
Arvin, CA 93203

Dear Mr. Breckenridge,

Kern COG staff is preparing for its annual unmet transit needs public hearing process. Our goal is to collect necessary public hearing documents from each Kern County transit operator by the end of April 2020. An April completion date allows Kern COG sufficient time to present a summary report to the Social Services Transportation Advisory Committee (SSTAC) that subsequently must make a recommendation to the Kern COG Board of Directors in a duly noticed public hearing.

Kern COG staff requests several documents from each operator to assist staff in the preparation of its unmet transit needs public hearing report including 1) copies of staff reports prepared for the City Council or County Board Meetings; 2) copies of any communications from residents regarding unmet transit needs; 3) copies and proof of the public hearing advertisement; 4) public hearing minutes; and 5) the adopting resolution. Staff would appreciate a copy of any brochure or flyer used to promote the public hearing. Advertisement for the public hearing **must** be published (in a newspaper of local circulation) no less than **thirty (30) days prior** to the meeting date.

Kern COG staff has prepared a calendar to track each transit operator’s scheduled unmet transit needs a hearing. As soon as your staff has selected a date, please contact us with that information. You may phone the undersigned at (661) 635-2906 or e-mail scampbell@kernco.org.

Sincerely,

Susanne Campbell  
Regional Planner

*cc: City Clerk, Finance Director*

*Kern Council of Governments*  
1401 19th Street, Suite 300, Bakersfield, California 93301 (661) 635-2900 Facsimile (661) 324-8215 TTY (661) 832-7433 www.kernco.org
PUBLIC HEARING NOTICE
TRANSIT UNMET NEEDS HEARING

The Arvin City Council will hold a public hearing on Tuesday, March 10, 2020, at 6:00p.m., at the Arvin Council Chambers located at 200 Campus Drive, Arvin, to receive comments related to unmet and reasonable transit needs in the City of Arvin and the surrounding county areas serviced by the Arvin Transit System.

Kern Council of Governments is required to define “unmet needs” and “reasonable to meet”, and has defined them as follows:

Unmet Need:

An unmet need exists if an individual of any age or physical condition is unable to transport himself or herself due to deficiencies in the existing transportation system. Excluded are: 1) those requests for minor operation improvements, and 2) those improvements funded and scheduled for implementation, in the following fiscal year.

Reasonable to Meet:

A. Operational feasibility- The requested improvement must be safe to operate and there must be adequate roadways for transit vehicles.
B. Duplication of Service- The proposed service shall not duplicate other transit services.
C. Timing- The proposed service shall be in response to an existing, rather than a future need.
D. Service must meet the legally required farebox ratio. (PUC Sections 99288.2, 99288.5 and CAC Section 8833.2, 8833.5 with fares close to fares of similar service.

Citizens unable to attend the meeting may submit written and/or electronic comments up to ten days prior to the meeting to the City Clerk, City of Arvin, 200 Campus Drive, Arvin, CA  93203, cvela@arvin.org.

Cecilia Vela, City Clerk
Published: Bakersfield Californian, January 31, 2020
NOTICIA DE AUDIENCIA PUBLICA
ASUNTO A TRATAR
NECESIDADES DE TRANSPORTE URBANO INCUMPLIDAS

El consejo de la Ciudad de Arvin conducirá una audiencia pública el 10 de Marzo, 2020 a las 6:00 de la tarde en la Camara del Consejo del Ayuntamiento localizado en el numero 200 Campus Drive, Arvin. El propuesto es recibir comentarios del publico en general relacionados con las necesidades razonables de transporte urbano e incumplidas en la Ciudad de Arvin y otras poblaciones del condado de Kern, en las cuales el sistema de transporte urbano de la Ciudad de Arvin presta el servicio.

El Consejo de Gobernacion del Condado de Kern define “necesidades incumplidas” y “razonable de satisfacer” de la siguiente manera:

Necesidad Incumplida:

Una necesidad incumplida existe, si una persona de cualquier edad o condicion fisica no es capaz transportarse por si mismo o por si misma debido a las deficiencias en el actual sistema de transporte urbano.

Excluyendo: 1) Peticiones menores para mejoras operacionales, y 2) Mejoras ya financiadas y programadas para su implementacion en el siguiente año fiscal.

Razonable de Satisfacer:

A. Viabilidad Operacional: Las Mejoras solicitadas deberan ser seguras de operar y deben existir caminos adecuados para el transito vehicular.
B. Duplicacion de Servicio: El servicio que se proponga no debe duplicar otros servicios de transporte urbano.
C. Intervalos de Tiempo: El servicio propuesto debe ser en respuesta a una necesidad existente en lugar de a una necesidad futura.
D. El servicio debe cumplir con la racion legalmente establecida por ley, esto quiere decir que por cada Dolar que se invierta en el Sistema de Transporte Urbano un porcentage de cada dolar debe ser recuperado en las tarifas que se cobren, como se estipula en la Secciones 99288.2, 99288.5 del Comision de Utilidades Publicas pos sus siglas en Ingles (PUC) y en las Secciones 8833.2, 8833.5 del Codigo Administrativo de California pos sus siglas en Ingles (CAC) con cobros cercanos a tarifas para un servicio similar.

Personas incapaces de asistir pueden someter comentarios escritos y/o electrónicos hasta diez dias antes de la reunion. Atencion: City Clerk, City of Arvin, 200 Campus Drive, Arvin, CA 93203, cvela@arvin.org.

Cecilia Vela, City Clerk
Published: Bakersfield Californian, January 31, 2020
TO: Arvin City Council
FROM: Pawan Gill, Director of Administrative Services
Jerry Breckinridge, City Manager
SUBJECT: First Public Hearing of the City Council of the City of Arvin to Consider the Application Design Phase for the 2020 Community Development Block Grant (CDBG) Program.

BACKGROUND:
The City of Arvin intends to apply for and use CDBG program funds in 2020. This public hearing is the first phase in which the City of Arvin is seeking community input for the selection of potential projects that would serve the needs of the community. Notice of this public hearing was published on February 29, 2020 in the Bakersfield Californian. A second design phase hearing will take place on March 24, 2020 for community input.

City staff recommends applying to the State’s non-entitlement CDBG program. Upon completing a robust community outreach effort and based on public input, staff will later recommend approving the selected projects on April 14, 2020.

RECOMMENDATION:
Staff recommends conducting the public hearing to provide opportunity for public participation, and to conduct a final hearing on April 14, 2020 to approve the final projects once they have been identified.

FISCAL IMPACT:
No fiscal impact at this time.

ATTACHMENTS:
Notice of Public Hearing - Published February 29, 2020 (English);
Notice of Public Hearing - Posted (Spanish)
Notice of Public Meeting for Discussion of Possible State CDBG Application

NOTICE IS HEREBY GIVEN that the City Council of the City of Arvin will conduct a public hearing on Tuesday, March 10, 2020 at 6:00 p.m., at Arvin City Council Chambers, 200 Campus Drive, Arvin CA. 93203, in order to discuss possible applications for funding under the next fiscal year’s (July 1 to June 30) State Community Development Block Grant (CDBG) Program and to solicit public input on possible competitive, over the counter, and supplemental activities to be included in the application.

The Community Development and Economic Development allocations of the State CDBG program will be published in a combined “Notice of Funding Availability” (NOFA) each program year. Eligible cities and counties may submit Community Development and Housing applications for CDBG funds under the 2020 NOFA for a maximum per application request of $3,500,000. It is estimated that the funding of the State 2020 CDBG program allocation is approximately $60,000,000.

The Economic Development “Over-the-Counter” (OTC) allocation has an approximate maximum limit of $12,600,000. The NOFA also includes the Native American and Colonia allocations. The Native American allocation is only for areas with high concentrations of low-income Native American residents, who are not part of a federally recognized Native American Indian tribe or Rancheria. The Colonia funding is only for designated communities within 150 miles of the Mexican American border.

ELIGIBLE ACTIVITIES UNDER THE ABOVE ALLOCATIONS IN THE 2020 NOFA CONSIST OF: HOMEOWNERSHIP ASSISTANCE AND HOUSING REHABILITATION PROGRAMS; PUBLIC FACILITY AND PUBLIC IMPROVEMENTS PROJECTS (INCLUDING PUBLIC IMPROVEMENTS IN SUPPORT OF NEW HOUSING CONSTRUCTION); PUBLIC SERVICE PROGRAMS, PLANNING STUDIES, ECONOMIC DEVELOPMENT BUSINESS ASSISTANCE AND MICROENTERPRISE ACTIVITIES. ELIGIBLE ACTIVITIES PAID FOR WITH STATE CDBG FUNDS MUST MEET ONE OF THE THREE NATIONAL OBJECTIVES LISTED IN CDBG FEDERAL STATUTES AS FOLLOWS: BENEFIT TO LOW –MODERATE INCOME HOUSEHOLDS OR PERSONS; ELIMINATION OF SLUMS AND BLIGHT; OR MEETING URGENT COMMUNITY DEVELOPMENT NEED (WITH PRIOR DEPARTMENT APPROVAL).

The City of Arvin anticipates submitting an application under the NOFA published during the next program year. The City of Arvin does not have nor anticipates receiving Program Income that must be expended prior to expending awarded grant funds.

The purpose of this public hearing is to give the public an opportunity to make their comments known regarding what types of eligible activities the City of Arvin should apply for under the State CDBG program.

If you require special accommodations to participate in the public hearing, please contact Pawan Gill, Director of Administrative Services, at (661) 854-3134.

If you are unable to attend the public hearing, you may direct written comments to the City of Arvin, Pawan Gill, Director of Administrative Services, 200 Campus Drive, P.O. Box 548, Arvin, CA. 93203, or you may telephone (661) 854-3134. In addition, information is available for review at the above address between the hours of 8:00 a.m. and 5:00 p.m. on weekdays.

The City of Arvin promotes fair housing and makes all its programs available to low- and moderate-income families regardless of age, race, color, religion, sex, national origin, sexual preference, marital status or handicap.

Published: Bakersfield Californian, February 29, 2020

/s/ Cecilia Vela, City Clerk
AVISOS DE AUDIENCIA PÚBLICA/REUNIÓN DE LA COMUNIDAD PARA POSIBLES APLICACIONES DE CDBG

Por este medio se da aviso de que una audiencia pública/reunión de la comunidad se celebrará el martes, 10 de marzo 2020 a las 6:00 p.m. en los edificios de la cámara del concilio de la ciudad de Arvin localizados en el 200 Campus Drive, Arvin CA. 93203, con el fin de discutir posibles solicitudes de fondos para el próximo año fiscal (del 1 de julio al 30 de junio) del Programa Estatal de Subvención Global para el Desarrollo de la Comunidad (CDBG) y para solicitar la opinión pública sobre posibles actividades competitivas, de venta libre y complementarias que se incluirán en la aplicación.

Las asignaciones de Desarrollo comunitario y Desarrollo económico del programa estatal CDBG se publicarán en un "Aviso de disponibilidad de fondos" (NOFA) combinado cada año del programa. Las ciudades y condados elegibles pueden presentar solicitudes de Desarrollo Comunitario y Vivienda para fondos CDBG bajo el NOFA 2020 para un máximo por solicitud de $3,500,000. Se estima que la financiación de la asignación del programa CDBG del Estado 2020 es de aproximadamente $60,000,000.

La asignación de desarrollo económico "sin receta" (OTC) tiene un límite máximo aproximado de $12,600,000. El NOFA también incluye las asignaciones de nativos americanos y de Colonia. La asignación de los nativos americanos es solo para áreas con altas concentraciones de residentes nativos americanos de bajos ingresos, que no son parte de una tribu de indios nativos americanos reconocidos a nivel federal o Ranchería. El financiamiento de Colonia es solo para comunidades designadas dentro de las 150 millas de la frontera mexicamericana.

LAS ACTIVIDADES ELEGIBLES BAJO LAS ASIGNACIONES Y DE NOFA CONSISTEN EN:

ASISTENCIA DE PROPIEDAD DE VIVIENDA Y PROGRAMAS DE REHABILITACIÓN DE VIVIENDAS;

PROYECTOS DE INSTALACIONES PUBLICAS Y MEJORAS PUBLICAS-
INCLUYENDO MEJORAS PUBLICAS EN APOYO A LA NUEVA VIVIENDA CONSTRUCCION;

PROGRAMAS DE SERVICIOS PÚBLICOS Y ESTUDIOS DE PLANIFICACIÓN, ASISTENCIA
EMPRESARIAL DE DESARROLLO ECONÓMICO Y MIRCOEMPRESA ACTIVIDADES. LAS
ACTIVIDADES ELEGIBLES PAGADAS CON FONDOS ESTATUALES DE CDBG DEBEN
CONOCER UNO DE LOS TRES OBJETIVOS NACIONALES LISTADOS EN CDBG
FEDERALES SUGIERTES SIGUIENTES: BENEFICIOS DE BAJOS INGRESOS-MODERADOS HOGARES
O PERSONAS; ELIMINACIÓN DE SLUMS Y BLIGHT; O SATISFACER LA NECESIDAD URGENTE DE
DESARROLLO COMUNITARIO (CON APROBACIÓN PREVIA DEL DEPARTAMENTO).

La Ciudad de Arvin anticipa la presentación de una solicitud bajo el NOFA publicado durante el próximo año del programa. La ciudad de Arvin no tiene programa ni se anticipa a recibir ingresos del programa CDBG que deben ser gastados antes de gastar fondos de subvención.

El propósito de esta audiencia pública será darles a los ciudadanos la oportunidad de conocer sus comentarios sobre qué tipos de actividades subvencionables la ciudad debe solicitar bajo el programa CDBG del estado.

Si no puede asistir a la audiencia pública, puede dirigir sus comentarios por escrito a la Directora de Administración de la Ciudad de Arvin, Pawan Gill, 200 Campus Drive, P.O. Box 548, Arvin, California 93203, o usted puede llamar por teléfono al (661) 854-3134. Además, un archivo de información pública está disponible para revisión en la dirección antes mencionada entre el horario de 8:00 am y las 5:00 pm de lunes a viernes.

La ciudad promueve la equidad de vivienda y hace que todos los programas sean disponibles para familias de ingresos bajos y moderados sin importar edad, raza, color, religión, sexo, nacionalidad, preferencia sexual, estado civil o discapacidad.

***Aviso legal sobre los documentos traducidos: Siempre y solo para informacion***

/s/
Cecilia Vela, City Clerk
Community Development Block Grant
Public Hearing and Community Input

Pawan Gill, Director of Administrative Services
Christine Viterelli, Grant Writer
Housing Keeping

1. Sign in Sheet

2. Additional Public Meetings in Council Chambers:
   - March 24, 2020 - City Council Chambers
   - April 14, 2020 - City Council Chambers
CDBG Time Line

- January 21st, 2020 – NOFA Released
- Publication of Public Hearing
- March 10th, 2020 - First Public Hearing
- March 24, 2020 – Second Public Hearing
- April 14, 2020- CC Final Public Hearing and Application Resolution (TBD)
- April 15th, 2019 - CDBG Application Due to the State
Other Application Highlights

- **Round One Application Deadline:**
  **April 15, 2020** for Competitive Housing and Community Development ED Projects and Programs

- **Multi-Family Housing Infrastructure, and Community Development OTC Projects**
  **April 15- September 30, 2020 , 5:00 PM**

- **ED Projects and Programs- Round 2 Deadline:**
  **May 15, 2020, 5:00 PM**
Potential Projects & Programs

Public Facilities
Public Infrastructure
Public Improvements

Up to $3.5 Million Total
Potential Projects & Programs

Public Services
Project Pre-Development

Up to $500,000
Planning Projects & Programs

Non-Housing Community Development

- Economic Development Planning and Technical Assistance
- Community Development Planning and Technical Assistance

Up to $250,000
Economic Development Activities

- Competitive Applications
  - Business Assistance - up to $750,000
  - Micro-Enterprise Assistance - up to $500,000
- OTC applications
  - Public Infrastructure In-Support of Businesses - up to $6 million
- Commercial/Industrial Building Acquisition, Construction, Rehabilitation, or other improvements - up to $6 million
Community Input

CDBG Community Workshops
Community Development Block Grant (CDBG)

**CDBG OBJECTIVES:**

- Develop Viable Urban Communities;
- Provide decent housing;
- Provide a suitable living environment; and
- Expand economic opportunities for low- and moderate-income communities.
Community Development Block Grant (CDBG)

Eligible Activities and National Objectives

• Benefit low and moderate income persons;
• Aid in the prevention or elimination of slums and blight; or
• Meet an urgent need
Community Development Block Grant (CDBG)

Public Improvement Projects

- Projects must be located in a predominantly residential area.
- Examples: Water/sewage facilities, flood/drainage facilities, street improvements, utilities.
Community Development Block Grant (CDBG)

Public Facilities

- Examples: Acquisition, rehabilitation or new construction of buildings used for public purposes

- Facilities can focus on training, health services, shelter, education, recreation, nutrition, day care, temporary housing and fire protection.
Public Service Projects
(Requires Partner)

• Examples: Childcare, healthcare, recreation programs, fair housing counseling, drug/alcohol abuse counseling and testing, homeless services, senior services, nutrition services
Community Development Block Grant (CDBG)

Planning/Technical Assistance

- Products must assist with an eligible CDBG activity that meets a National Objective.

- Examples include studies, analysis, data gathering, preparation of plans/identification of action that will implement plans.
Community Development Block Grant (CDBG)

**Housing Activities**
(Potential Partners: Kern HA and RCAC)

- **Housing Rehabilitation**, such as repairs and improvements of owner- or renter-occupied units

- **Homeownership Assistance**, such as assistance with down-payment or closing costs.
Housing Activities (cont.)

- **Housing Rehabilitation for Multi-family Sites - Five or More Units**, such as repairs/improvements of renter-occupied units for sites where the majority are low-or moderate-income households.

- **Housing Acquisition Projects for Multi-family Sites**, such as acquisition of existing rental housing where the majority are low or moderate income residents, acquisition of vacant land as part of an affordable housing development project.
Community Development Block Grant (CDBG)

Economic Development
(Potential Partner: RCAC)

• Business Assistance such as financing of working capital, furniture, equipment, and property repairs/improvements.

• Microenterprise Assistance such as business training, financing of working capital, furniture, equipment, and property repairs/improvements.
Potential Projects

1. Public Improvement Projects – Flood Drainage
2. New Street Expansion, Sidewalk, Curb and Gutter Projects (new projects- not repaving)
3. Housing – Owner-Occupied Rehabilitation (Requires a Partner to Manage)
4. Public Services
5. Downtown Revitalization
4. Planning and Technical Assistance Study
   Economic Development
   Community Development
Other Projects?

Considerations: shovel ready (plans) for OTC applications required
Project Need
Next Steps in Process

Additional Public Meetings:

- Community Input
- Community Survey
- March 24 @6:00 PM (Council Chambers)
- April 14, 2020 @6:00 PM (Council Chambers)
- Staff Recommendation to CC to Authorize Submission of CDBG application.

ALL ARE WELCOME!
Decision Making Process

- Review of Public Hearing Results.
- Review of Online Survey Results.
- Review of Written Comments.
- Staff Recommendation for Projects that satisfy community desires and needs, make the application competitive, and are feasible given the application deadline.
Community Development Block Grant (CDBG)

Community Input & Feedback

Tell us what you think!
Questions?